

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-930-1430-01: N-60594]

**Notice of Public Meeting on Proposed Withdrawal of Public Lands; Carson City, Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** A public meeting/open house to discuss the proposed withdrawal of approximately 18,595 acres of public lands located in Carson City, Nevada, has been scheduled for May 20, 1998.

**SUMMARY:** Bureau of Land Management staff will be available in the Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada, to discuss and receive comments on the proposed withdrawal between 3:00 p.m. and 5:00 p.m. on May 20, 1998. This will be the final date to receive comments on the proposed withdrawal. This meeting is held in accordance with the regulations set forth in 43 CFR 2300. The withdrawal has been proposed for a period of 20 years to protect scenic, recreation, wildlife and watershed values located in the open and mountainous terrain surrounding the Carson City urban area. The lands are currently closed from settlement, sale, location, and entry under the general land laws, including the mining laws. A land use plan amendment which addresses management of public lands within the Carson City urban interface has been completed and approved. Jointly prepared by Carson City and the Bureau of Land Management, Carson City Field Office, the plan amendment identifies areas within the Carson City urban interface where public lands will be retained in public ownership; areas where public lands would be available for acquisition by State or local agencies or the private sector; and how public lands will be managed. Further details can be obtained by contacting Chuck Pope, Realty Specialist, at (702) 885-6000.

Dated this 7th day of April, 1998.

**Clifford D. Lignons,**

*Assistant District Manager, Carson City Field Office.*

[FR Doc. 98-9771 Filed 4-13-98; 8:45 am]

BILLING CODE 4310-HC-M

**DEPARTMENT OF THE INTERIOR****National Park Service****Intention to Renew Concession Permit—Channel Islands National Park, Lake Mead National Recreation Area, Pinnacles National Monument, Whiskeytown Unit Whiskeytown-Shasta-Trinity National Recreation Area**

**SUMMARY:** The National Park Service intends to renew a limited concession permit for a period of four years and eleven months at the following four national park areas; Channel Islands National Park, Lake Mead National Recreation Area, Pinnacles National Monument, Whiskeytown Unit Whiskeytown-Shasta-Trinity National Recreation Area. The limited service provided to the visitors at the above locations is accomplished through the Southwest Parks and Monuments cooperating association outlets. These are independent operations and provide the visitors with limited convenience items indicative to the needs of the visitors or in conjunction with items being sold under the cooperative association authorization at each park. The amount of sales are relatively small. The service is restricted to a limited number of items, ranging from 1-5 items, and would not be profitable as a free standing business. The current operator has performed satisfactory and this administrative action is pursuant to the provisions of section 5 of the Act of October 9, 1965. (79 Stat. 969; 16 U.S.C. 20 *et seq*) and 36 CFR 51.4 and 51.5.

**SUPPLEMENTARY INFORMATION:** Inquiries may be directed to Mr. Mac Foreman, Office of Concession Program Management at (415) 427-1368.

Dated: April 3, 1998.

**John J. Reynolds,**

*Regional Director, Pacific West Region.*

[FR Doc. 98-9814 Filed 4-13-98; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR****National Park Service****Concession Contract Negotiations; Gateway National Recreation Area, MA; Recreational Vehicle Park and Campground Facilities Operation**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Public Notice.

**SUMMARY:** Public notice is hereby given that the National Park Service proposes to award a concession contract authorizing the operation of a recreational vehicle park and

campground facilities for the public within the Gateway National Recreation Area for a period of approximately fifteen (15) years from date of contract execution.

**EFFECTIVE DATE:** July 13, 1998.

**ADDRESSES:** Interested parties should contact National Park Service, Boston Support Office, Concession Management Program, 15 State Street, Boston, MA 02109-3572 ATTN: Lynne Koser, Telephone (617) 223-5209, to obtain a copy of the prospectus describing the requirements of the proposed contract. The cost for each prospectus is \$50.00. Checks or money orders, made payable to the National Park Service, should be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This campground was recognized in the General Management Plan approved in 1979, further planned and impact analyzed by draft Development Concept Plan-Environmental Assessment, 1980-82, resulting in a Record of Decision of April 22, 1983, (completing National Environmental Policy Act compliance) and final Development Concept Plan of August, 1983.

There is no existing concessioner. The Secretary will consider and evaluate all proposals received as a result of this notice. Any proposal must be received by the National Park Service, Boston Support Office, Concession Management Program, 15 State Street, Boston, Massachusetts 02109-3572, not later than the ninetieth (90th) day following publication of this notice to be considered and evaluated.

Dated: March 19, 1998.

**Terry Savage,**

*Acting Regional Director, Northeast Region.*

[FR Doc. 98-9816 Filed 4-13-98; 8:45 am]

BILLING CODE 4310-70-M

**DEPARTMENT OF THE INTERIOR****National Park Service****Winter Use Plans, Environmental Impact Statement, Yellowstone and Grand Teton National Parks and the John D. Rockefeller, Jr., Memorial Parkway, Wyoming**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Intent to prepare an environmental impact statement for the Winter Use Plans, Yellowstone and Grand Teton National Parks and John D. Rockefeller, Jr., Memorial Parkway.

**SUMMARY:** Under the provisions of the National Environmental Policy Act